

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NIRMALA ENG HR SEC SCHOOL
2	AFFILIATION NO.	3330150
3	SCHOOL CODE	15185
4	COMPLETE ADDRESS WITH PIN	INFRONT OF DISTRICT JAIL, RISDI, KORBA(C.G.) PIN NO. : 495677
5	PRINCIPAL NAME & QUALIFI.	SR JESNI MARY , M.SC(Chem.), B.ED
6	CONTACT DETAILS	9644778151,7225028281

B. DOCUMENTS AND INFORMATION

SL NO	INFORMATION	Upload Document
1	COPIES OF AFFILIATION CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B1_COPIES%20OF%20AFFILIATION%20CERTIFICATE.pdf
2	COPIE OF SOCIETIES CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B2_COPIE%20OF%20SOCIETIES%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B3_COPY%20OF%20NO%20OBJECTION,%20CERTIFICATE.pdf
4	COPIES OF RECOG. RTE 2009, CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B4_COPIES%20OF%20RECOG.%20RTE%202009%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B5_COPY%20OF%20VALID%20BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B6_COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B7_COPY%20OF%20THE%20DEO%20CERTIFICATE.pdf
8	COPY OF WATER, HEALTH & SANITATION CERTIFICATE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/B8_COPY%20OF%20WATER,%20HEALTH%20&%20SANITATION%20CERTIFICATE.pdf

C. RESULT & ACADEMICS

SL NO.	INFORMATION	Upload Document
1	FEE STRUCTURE OF THE SCHOOL	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/C1_FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/C2_ANNUAL%20ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGING COMMITTEE	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/C3_LIST%20OF%20SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENT TEACHERS ASSOCIATION MEMBER	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/C4_LIST%20OF%20PARENT%20TEACHERS%20ASSOCIATION%20MEMBER.pdf
5	LAST THREE YEAR RESULT	http://www.nirmalakorba.org/images/MANDATORY-PUBLIC-DISCLOSURE-2021-2022/C5_LAST%20THREE%20YEAR%20RESULT.pdf

D. TEACHING STAFF

SL NO.	INFORMATION	Details
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	46
	• PGT	12
	• TGT	16
	• PRT	18
3	TEACHER SECTION RATION	35:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR & WELLNESS TEACHER	NA

E. SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL	9000 sq mtr
2	NO. AND SIZE OF THE CLASS ROOM	42 (49.05 sq mtr)
3	NO. AND SIZE OF LABORATORIES	5 (49.05 sq mtr)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILET	20
6	NO. OF BOYS TOILET	18
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA